

Nursery

| S.No | Subject | TITLE | Publication | Price(in-₹) | ISBN |
|-------------------------|--|--|-----------------|-------------|-------------------|
| 1 | English | Swaadhyayan with pee ka boo English A | Rachna Sagar | 370 | 978-93-89747-80-5 |
| 2 | Maths | Swaadhyayan with pee ka boo Hindi A | Rachna Sagar | 380 | 978-93-89747-74-4 |
| 3 | Maths | Swaadhyayan with pee ka boo Mathematics A | Rachna Sagar | 380 | 978-93-89747-77-5 |
| 4 | English | Swaadhyayan with pee ka boo EVS A | Rachna Sagar | 380 | 978-93-89747-83-6 |
| 5 | Poem | Swaadhyayan with pee ka boo Eng Rhyme A | Rachna Sagar | 220 | 978-93-89747-89-8 |
| 6 | Poem | Swaadhyayan with pee ka boo Hindi Jadui Sargam A | Rachna Sagar | 220 | 978-93-89747-92-8 |
| 7 | Practice book | Math practice 1 -20 | Vishv Books | 245 | 978-93-86697-47-9 |
| 8 | Practice book | Hindi swar | Vishv Books | 210 | 978-93-86697-46-2 |
| 9 | Practice book | English Practice Capital Letters | Vishv Books | 245 | 978-93-86697-44-8 |
| TOTAL BOOKS (12) | | | | 2650 | |
| *NOTEBOOKS | | | Quantity | | |
| 1 | FOUR LINE COPY (176 PAGES) | | 1 | | |
| 2 | FIVE LINE COPY (176 PAGES) | | 1 | | |
| 3 | SQUARE LINE COPY (176 PAGES) (BIG BOX) | | 1 | | |
| 4 | THREE IN ONE COPY (176 PAGES) | | 1 | | |
| * COVERS | | | | | |
| 1 | BROWN | | 2 | | |
| 2 | RED (HINDI BOOK & COPY) | | 4 | | |
| 3 | YELLOW (ENGLISH BOOK & COPY) | | 4 | | |
| 4 | GREEN (MATH BOOK & COPY) | | 4 | | |
| 5 | BLUE (EVS BOOK) | | 2 | | |
| * STATIONERY | | | | | |
| 1 | A 4 SIZE PLAIN WHITE SHEETS | | 100 | | |
| 2 | COBRA FILE | | 1 | | |
| 3 | CRAFT PAPER | | 1 SET | | |
| 4 | NAME CHIT | | 24 | | |
| 5 | PLASTIC FOLDER | | 1 | | |
| 6 | WAX CRAYONS | | 1SET | | |

M. Pankaj
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 School Bhopal

LEELAVATI INTERNATIONAL SCHOOL, BHOPAL

BOOK LIST 2026-27

| KG I | | | | | |
|-----------------|----------|--|-----------------------|-------------|-------------------|
| S.No | Subject | TITLE | Publication | Price(In-₹) | ISBN |
| 1 | Eng | Swaadhyayan with pee ka boo English B | Rachna Sagar | 380 | 978-93-89747-81-2 |
| 2 | Hindi | Swaadhyayan with pee ka boo Hindi B | Rachna Sagar | 380 | 978-93-89747-75-1 |
| 3 | Maths | Swaadhyayan with pee ka boo Mathematics B | Rachna Sagar | 380 | 978-93-89747-78-2 |
| 4 | EVS | Swaadhyayan with pee ka boo EVS B | Rachna Sagar | 380 | 978-93-89747-84-3 |
| 5 | Poem | Swaadhyayan with pee ka boo Eng Rhyme B | Rachna Sagar | 220 | 978-93-89747-90-4 |
| 6 | Poem | Swaadhyayan with pee ka boo Hindi Jadui Sargam B | Rachna Sagar | 220 | 978-93-89747-93-5 |
| 7 | Practice | Math practice 1-50 | Vishv Books | 220 | 978-93-86697-48-6 |
| 8 | Practice | Hindi swar AND VYANJAN | Vishv Books | 260 | 978-93-86697-50-9 |
| 9 | Practice | Capital and small letters | Life line publication | 280 | 978-93-86697-45-5 |
| TOTAL BOOKS (9) | | | | 2720 | |
| *NOTEBOOKS | | | Quantity | | |
| 1 | | FOUR LINE COPY (176 PAGES) | 1 | | |
| 2 | | FIVE LINE COPY (176 PAGES) | 1 | | |
| 3 | | SQUARE LINE COPY (176 PAGES) | 1 | | |
| 4 | | THREE IN ONE COPY (176 PAGES) | 1 | | |
| * COVERS | | | | | |
| 1 | | BROWN | 2 | | |
| 2 | | RED (HINDI BOOK & COPY) | 4 | | |
| 3 | | YELLOW (ENGLISH BOOK & COPY) | 4 | | |
| 4 | | GREEN (MATH BOOK AND COPY) | 4 | | |
| 5 | | BLUE (GENERAL AWARENESS) | 2 | | |
| * STATIONERY | | | | | |
| 1 | | A 4 SIZE PLAIN WHITE SHEETS | 100 | | |
| 2 | | COBRA FILE | 1 | | |
| 3 | | CRAFT PAPER | 1 SET | | |
| 4 | | NAME CHIT | 2 | | |
| 5 | | PLASTIC FOLDER | 1 | | |
| 6 | | WAX CRAYONS | 1SET | | |

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BOOK LIST 2026-27

KG II

| S.No | Subject | TITLE | Publication | Price(in-₹) | ISBN |
|-------------------------|---------|-------------------------------|-----------------|-------------|---------------|
| 1 | English | Eng Literacy course book C | Aasoka | 340 | 9789359526133 |
| 2 | English | Eng Literacy worksheets C | Aasoka | 260 | 9789359521046 |
| 3 | Maths | Numeracy Course Book C | Aasoka | 350 | 9789359524825 |
| 4 | Maths | Numeracy Worksheets C | Aasoka | 270 | 9789359523453 |
| 5 | Hindi | Aao milkar Padhe C | Aasoka | 210 | 9789359526126 |
| 6 | Hindi | Aao milkar likhe C | Aasoka | 230 | 9789359527857 |
| 7 | GK | General Awareness C | Aasoka | 230 | 9789395913829 |
| 8 | poem | Rhymes and Stories C | Aasoka | 230 | 9789359520636 |
| 9 | poem | Kavitaye aue kahaniya C | Aasoka | 200 | 9789359522661 |
| 10 | English | PHONICS C | Aasoka | 210 | 9789359527741 |
| 11 | writing | CURSIVE WRITING C | Aasoka | 160 | 9789395913959 |
| TOTAL BOOKS (11) | | | | 2690 | |
| *NOTEBOOKS | | | Quantity | | |
| 1 | | FOUR LINE COPY (176 PAGES) | 2 | | |
| 2 | | FIVE LINE COPY (176 PAGES) | 2 | | |
| 3 | | SQUARE LINE COPY (176 PAGES) | 2 | | |
| 4 | | THREE IN ONE COPY (176 PAGES) | 1 | | |
| * COVERS | | | | | |
| 1 | | BROWN | 2 | | |
| 2 | | RED(HINDI) | 4 | | |
| 3 | | YELLOW (ENGLISH) | 4 | | |
| 4 | | GREEN (MATH) | 4 | | |
| 5 | | BLUE (GA) | 2 | | |
| * STATIONERY | | | | | |
| 1 | | A 4 SIZE PLAIN WHITE SHEETS | 100 | | |
| 2 | | COBRA FILE | 1 | | |
| 3 | | CRAFT PAPER | 1 SET | | |
| 4 | | NAME CHIT | 2 | | |
| 5 | | PLASTIC FOLDER | 1 | | |
| 6 | | WAX CRAYONS | 1 SET | | |

K. Panikr.

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BOOK LIST 2026-27

CLASS VIII

| S.No | Subject | TITLE | | Price(in-₹) | ISBN |
|---------------------|------------|--|-----------------|-------------|-------------------|
| 1 | Eng | ENGLISH READER (POORVI) GRADE 8 | NCERT | 65 | |
| 2 | Eng | My Green book of Grammar 8 | ENGLISH PRESS | 480 | 9789366297477 |
| 3 | Hindi | HINDI MALHAR GRADE 8 | NCERT | 65 | |
| 4 | Hindi | UMANG HINDI VYAKARAN 8 | FUTURE KIDS | 320 | |
| 5 | Maths | UNIVERSAL MATHEMATICS 8 PRIME | PEARSON | 585 | 978-93-581-7940-8 |
| 6 | Science | SCINTIFICA, LEARNING BY DOING PEDAGOGY 8 | PINNACLE | 650 | |
| 7 | SST | EXPLORING SOCIETY:INDIA AND BEYOND GRADE 8 | GROWING MINDS | 460 | |
| 8 | Sanskrit | SANSKRIT | NCERT | 65 | |
| 9 | Comp. | CODESPARK 8 | FUTURE KIDS | 485 | 936148014-6 |
| 10 | VED | VALUE EDU | EVERGREEN | 280 | 9788173139468 |
| 11 | GK | TIME LINE GENERAL KNOWLEDGE 8 | BOOK MAGIC | 190 | 978-81-977318-1-5 |
| 12 | Robotics | MY ROBOTICS LAB - ACTIVITY BOOK | NEXT EDUCATION | 600 | |
| 13 | Dictionary | OXFORD POCKET DICTIONARY (OPTIONAL) | | | |
| 14 | | WORLD ATLAS | GOYAL | | |
| TOTAL (13) | | | | 4245 | |
| | | | Quantity | | |
| *NOTEBOOKS | | | | | |
| 1 | | SINGLELINE COPY(176 PAGES)HIN& HIN GR.,ENG & ENG | | 7 | |
| 2 | | SINGLE LINE INTERLEAF NOTEBOOK (176 PAGES)(SCI.,SST) | | 7 | |
| 3 | | A4 SIZE REGISTERS (176 PAGES)MATHS | | 3 | |
| 4 | | SINGLE LINE COPY (176 PAGES)ROUGH | | 1 | |
| 5 | | TEST COPIES (56 PGS) | | 7 | |
| 6 | | GEOMETRY COPY BLANK PAGES (100 PGS) | | 1 | |
| * COVERS | | | | | |
| 1 | | BROWN COVER FOR EXTRA READERS | | 5 | |
| 2 | | RED (HINDIBOOK & COPY) | | 5 | |
| 3 | | YELLOW (ENGLISH BOOK & COPY) | | 5 | |
| 4 | | GREEN (MATH BOOK & COPY) | | 5 | |
| 5 | | BLUE (SCI BOOK & COPY) | | 5 | |
| 6 | | ORANGE (SST BOOK AND COPY) | | 5 | |
| 7 | | WHITE (COMPUTER BOOK & COPY) | | 2 | |
| 8 | | PINK (SANSKRIT BOOK & COPY) | | 2 | |
| * STATIONERY | | | | | |
| 1 | | A 4 SIZE PLAIN WHITE SHEETS | | 50 | |
| 2 | | COBRA FILE | | 1 | |
| 3 | | CRAFT PAPER | | 1 SET | |
| 4 | | NAME CHIT | | 2 PACKETS | |
| 5 | | PLASTIC FOLDER | | 1 | |
| 6 | | GEOMETRY BOX | | 1 | |

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BOOK LIST 2026-27

CLASS VII

| S.No | Subject | TITLE | | Price(in-₹) | ISBN |
|------------|-------------|--|-------------------|-------------|-------------------|
| 1 | Eng | ENGLISH READER (POORVI) GRADE 7 | NCERT | 65 | 978-93-5729-759-2 |
| 2 | Eng | My Green book of Grammar 7 | ENGLISH PRESS | 460 | 9789366292823 |
| 3 | Hindi | HINDI MALHAR GRADE 7 | NCERT | 65 | 978-93-5729-957-2 |
| 4 | Hindi | UMANG HINDI VYAKARAN 7 | FUTURE KIDS | 300 | |
| 5 | Maths | UNIVERSAL MATHEMATICS 7 PRIME | PEARSON | 585 | 978-81-192-3731-9 |
| 6 | Science | SCINTIFICA, LEARNING BY DOING PEDAGOGY 7 | PINNACLE | 600 | |
| 7 | SST | All about Social Studies 7 | Growing Minds | 450 | 978-93-6517-937-8 |
| 8 | Comp. | CODESPARK 7 | FUTURE KIDS | 465 | 936148213-0 |
| 9 | Sanskrit | SANSKRIT 7 | NCERT | 65 | 978-93-5729-686-1 |
| 10 | VED | VALUE EDU | EVERGREEN | 280 | 978935-0632017 |
| 11 | GK | TIMELINE General knowledge 7 | BOOKS MAGIC | 300 | 978-81-977318-4-6 |
| 12 | Art & Craft | WINGS OF ARTS | KIRTI PUBLICATION | 290 | 978934-8489753 |
| 13 | Robotics | MY ROBOTICS LAB - ACTIVITY BOOK | NEXT EDUCATION | 600 | |
| 14 | Dictionary | OXFORD POCKET DICTIONARY (OPTIONAL) | | | |
| 15 | | WORLD ATLAS | GOYAL | | |
| TOTAL (14) | | | | 4525 | |
| | | *NOTEBOOKS | Quantity | | |
| 1 | | SINGLELINE COPY(176 PAGES)HIN,ENG,& SANS) | 7 | | |
| 2 | | SINGLE LINE INTERLEAF NOTEBOOK (176 PAGES) | 7 | | |
| 3 | | A4 SIZE REGISTERS (176 PAGES)MATHS | 3 | | |
| 4 | | SINGLE LINE COPY (176 PAGES)ROUGH | 1 | | |
| 5 | | TEST COPIES (56 PGS) | 7 | | |
| 6 | | GEOMETRY COPY BLANK PAGES 100 PGS | 1 | | |
| | | * COVERS | | | |
| 1 | | BROWN COVER FOR EXTRA READERS | 5 | | |
| 2 | | RED (HINDIBOOK & COPY) | 5 | | |
| 3 | | YELLOW (ENGLISH BOOK & COPY) | 5 | | |
| 4 | | GREEN (MATH BOOK & COPY) | 5 | | |
| 5 | | BLUE (SCI BOOK & COPY) | 5 | | |
| 6 | | ORANGE (SST BOOK AND COPY) | 5 | | |
| 7 | | WHITE (COMPUTER BOOK & COPY) | 2 | | |
| 8 | | PINK (SANSKRIT BOOK & COPY) | 2 | | |
| | | * STATIONERY | | | |
| 1 | | A 4 SIZE PLAIN WHITE SHEETS | 50 | | |
| 2 | | COBRA FILE | 1 | | |
| 3 | | CRAFT PAPER | 1 SET | | |
| 4 | | NAME CHIT | 2 PACKETS | | |
| 5 | | PLASTIC FOLDER | 1 | | |
| 6 | | Geometry box | 1 | | |

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BOOK LIST 2026-27

CLASS VI

| S.No | Subject | TITLE | Price(in-₹) | ISBN |
|---------------------|-------------|---|-------------------|------|
| 1 | Eng | ENGLISH READER (POORVI) | NCERT | 65 |
| 2 | Eng | My Green book of Grammar 6 | ENGLISH PRESS | 440 |
| 3 | Hindi | MALHAR HINDI TEXT BOOK CLASS 6 | NCERT | 65 |
| 4 | Hindi | UMANG HINDI VYAKARAN 6 | FUTURE KIDS | 280 |
| 5 | Maths | UNIVERSAL MATHEMATICS 6 PRIME | PEARSON | 585 |
| 6 | Science | SCINTIFICA, LEARNING BY DOING PEDAGOGY 6 | PINNACLE | 625 |
| 7 | SST | All about social studies 6 | GROWING MINDS | 440 |
| 8 | Comp | CODESPARK 6 | FUTURE KIDS | 445 |
| 9 | Sanskrit | SANSKRIT 6 | NCERT | 65 |
| 10 | GK | TIMELINE GENERAL KNOWLEDGE 6 | BOOKS MAGIC | 290 |
| 11 | Art & Craft | WINGS OF ARTS | KIRTI PUBLICATION | 290 |
| 12 | VED | VALUE EDU | EVERGREEN | 280 |
| 13 | Robotics | MY ROBOTICS LAB - ACTIVITY BOOK | NEXT EDUCATION | 600 |
| 14 | | WORLD ATLAS | GOYAL | |
| 15 | Dictionary | OXFORD POCKET DICTIONARY (OPTIONAL) | | |
| TOTAL (14) | | | | 4470 |
| *NOTEBOOKS | | | | |
| | | SINGLELINE COPY(176 PAGES) | Quantity | |
| 1 | | Hin- 2, Hin gr-1, Eng - 2, Eng gr-1, sans-1 | 7 | |
| 2 | | SINGLE LINE INTERLEAF NOTEBOOK (176 PAGES) | | |
| 3 | | Sci- 2, Sst - 3, Comp - 1 | 6 | |
| 4 | | ARITHMATIC COPY(176 PAGES)MATHS | 3 | |
| 5 | | SINGLE LINE COPY (176 PAGES)ROUGH | 1 | |
| 6 | | TEST COPIES (56 PGS) | 7 | |
| | | GEOMETRY COPY BLANK PAGES 100 PGS | 1 | |
| * COVERS | | | | |
| 1 | | BROWN COVER FOR EXTRA READERS | | |
| 2 | | RED (HINDIBOOK & COPY) | 5 | |
| 3 | | YELLOW (ENGLISH BOOK & COPY) | 5 | |
| 4 | | GREEN (MATH BOOK & COPY) | 5 | |
| 5 | | BLUE (SCI BOOK & COPY) | 5 | |
| 6 | | ORANGE (SST BOOK AND COPY) | 5 | |
| 8 | | WHITE (COMPUTER BOOK & COPY) | 2 | |
| 9 | | PINK (SANSKRIT BOOK & COPY) | 2 | |
| * STATIONERY | | | | |
| 1 | | A 4 SIZE PLAIN WHITE SHEETS | | |
| 2 | | COBRA FILE | 50 | |
| 3 | | CRAFT PAPER | 1 | |
| 4 | | NAME CHIT | 1 SET | |
| 5 | | PLASTIC FOLDER | 2 PACKETS | |
| 6 | | GEOMETRY BOX | 1 | |

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BOOK LIST 2026-27

CLASS V

| S.No | Subject | TITLE | PUBLICATION | Price(in-₹) | ISBN |
|------------------|-------------|--|----------------|-------------|-------------------|
| 1 | Eng | MY GREEN BOOK OF ENG MAIN COURSE 5 | ENGLISH PRESS | 480 | 9789366295091 |
| 2 | Eng | VIBRANT GRAMMAR WITH COMPOSITION 5 | SRIJAN | 329 | |
| 3 | | UDIT 5 | Eternal | 415 | 978-81-982073-0-2 |
| 4 | Hindi | UMANG HINDI VYAKARAN 5 | FUTURE KIDS | 200 | |
| 5 | Maths | FOREVER WITH MATHEMATICS 5 | FOREVER BOOKS | 429 | 978-93-87320-36-9 |
| 6 | Science | SCINTIFICA, LEARNING BY DOING PEDAGOGY 5 | PINNACLE | 525 | |
| 7 | SST | NEW APPROACH TO SOCIAL STUDIES | FUTURE KIDS | 290 | 938483785-7 |
| 8 | Comp. | REFRESH 5 COMPUTER | NAVNEET | 380 | 978-93-90485-38-3 |
| 9 | VED | ETHICS OF LIFE 5 | MOUNT VALLEY | 240 | 978-93-6478-884-7 |
| 10 | GK | TIMELINE GENERAL KNOWLEDGE 5 | BOOKS MAGIC | 280 | |
| 11 | Art & Craft | GLEAMING ART AND CRAFT 5 | ANAND BOOKS | 340 | 978-93-6659-741-6 |
| 12 | Writing | CURSIVE WRITING & HINDI SULEKH 4 | Brillio | 219 | 978-93-6890-214-0 |
| 13 | Robotics | MY ROBOTICS LAB - ACTIVITY BOOK | NEXT EDUCATION | 600 | 978-93-6912-365-0 |
| 14 | Dictionary | OXFORD POCKET DICTIONARY (OPTIONAL) | | | |
| TOTAL BOOKS (13) | | | | 4727 | |
| *NOTEBOOKS | | | Quantity | | |
| | | FOUR LINE COPY(ENG & ENG GR.) (176 PAGES) | 3 | | |
| 1 | | SINGLELINE COPY (176 PAGES)HIN.&HIN.GRA.) | 3 | | |
| 2 | | SINGLELINE INTERLEAF NOTEBOOK (176 PAGES)S | 5 | | |
| 3 | | ARITHMATIC NOTEBOOK (176 PGS) MATHS | 3 | | |
| 4 | | SINGLE LINECOPY (176 PAGES)ROUGH | 1 | | |
| 5 | | TEST COPIES (56 PGS) | 6 | | |
| 6 | | GEOMETRY COPY | 1 | | |
| 7 | | * COVERS | | | |
| | | BROWN COVER FOR EXTRA READERS | 5 | | |
| 1 | | RED (HINDIBOOK & COPY) | 5 | | |
| 2 | | YELLOW (ENGLISH BOOK & COPY) | 5 | | |
| 3 | | GREEN (MATH BOOK & COPY) | 5 | | |
| 4 | | BLUE (SCI BOOK & COPY) | 5 | | |
| 5 | | ORANGE (SST BOOK AND COPY) | 5 | | |
| 6 | | WHITE (COMPUTER BOOK & COPY) | 2 | | |
| 7 | | | | | |
| * STATIONERY | | | | | |
| | | A 4 SIZE PLAIN WHITE SHEETS | 100 | | |
| 1 | | COBRA FILE | 1 | | |
| 2 | | CRAFT PAPER | 1 SET | | |
| 3 | | NAME CHIT | 2 PACKETS | | |
| 4 | | PLASTIC FOLDER | 1 | | |
| 5 | | GEOMETRY BOX | 1 | | |

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 Principal
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LEELAVATI INTERNATIONAL SCHOOL, BHOPAL

BOOK LIST 2026-27

CLASS IV

| S.No | Subject | TITLE | | Price(In-₹) | ISBN |
|------|-------------|---|-----------------------|-------------|-------------------|
| 1 | Eng | MY GREEN BOOK OF ENG MAIN COURSE 4 | ENGLISH PRESS | 480 | 9789366297880 |
| 2 | Eng | My Green book of Grammar 4 Ver 2.0 | ENGLISH PRESS | 380 | 9789366295923 |
| 3 | | UDIT 4 | Eternal | 400 | 978-81-982073-7-1 |
| 4 | Hindi | UMANG HINDI VYAKARAN 4 | FUTURE KIDS | 190 | |
| 5 | Maths | FOREVER WITH MATHEMATICS 4 | FOREVER BOOKS(rachna) | 429 | 978-93-86500-66-3 |
| 6 | Science | SCINTIFICA, LEARNING BY DOING PEDAGOGY 4 | PINNACLE | 520 | |
| 7 | SST | NEW APPROACH TO SOCIAL STUDIES 4 | FUTURE KIDS | 270 | 938483784-9 |
| 8 | Comp. | REFRESH 4 | NAVNEET | 350 | 978-93-90485-26-0 |
| 9 | VED | ETHICS OF LIFE 5 | MOUNT VALLEY | 220 | 978-93-6478-685-0 |
| 10 | GK | Timeline G.K -4 | Book Magic | 270 | |
| 11 | Art & Craft | GLEAMING ART AND CRAFT 4 | ANAND BOOKS | 320 | 978-93-6659-442-2 |
| 12 | Writing | CURSIVE WRITING & HINDI SULEKH 4 | Brillio | 219 | 978-93-6890-321-5 |
| 13 | Robotics | MY ROBOTICS LAB - ACTIVITY BOOK | NEXT EDUCATION | 600 | |
| 14 | Dictionary | OXFORD POCKET DICTIONARY (OPTIONAL) | | | |
| | | TOTAL BOOKS (13) | | 4648 | |
| | | | Quantity | | |
| 1 | | *NOTEBOOKS | | | |
| 2 | | FOUR LINE COPY (ENG,ENG.GRA.)(176 PAGES) | | 3 | |
| 3 | | TWO LINE COPY(HINDI & HIN.GR.) (176 PAGES) | | 3 | |
| 4 | | SINGLE LINE INTERLEAF NOTEBOOK (SCI,SST&COMP)(176PGS) | | 5 | |
| 5 | | ARITHMATIC COPY(176 PGS) MATHS | | 3 | |
| 6 | | THREE IN ONE COPY (176 PAGES) | | 1 | |
| | | TEST COPIES (56 PGS) | | 6 | |
| | | * COVERS | | | |
| 1 | | | | 5 | |
| 2 | | BROWN COVER FOR EXTRA READERS | | 5 | |
| 3 | | RED (HINDIBOOK & COPY) | | 5 | |
| 4 | | YELLOW (ENGLISH BOOK & COPY) | | 5 | |
| 5 | | GREEN (MATH BOOK & COPY) | | 5 | |
| 6 | | BLUE (SCI BOOK & COPY) | | 5 | |
| 7 | | ORANGE (SST BOOK AND COPY) | | 2 | |
| | | WHITE (COMPUTER BOOK & COPY) | | | |
| | | | | | |
| 1 | | * STATIONERY | | 100 | |
| 2 | | A 4 SIZE PLAIN WHITE SHEETS | | 1 | |
| 3 | | COBRA FILE | | 1 SET | |
| 4 | | CRAFT PAPER | | 2 PACKETS | |
| 5 | | NAME CHIT | | 1 | |
| | | PLASTIC FOLDER | | | |

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BOOK LIST 2026-27

CLASS III

| S.No | Subject | TITLE | Publication | Price(in-₹) | ISBN |
|------|----------------|--|-----------------|-------------|-------------------|
| 1 | all sub. Sem 1 | CRYSTAL CURATED GRADE 3 SEM 1 WITH PRACTICE BOOK | PEARSON | 580 | 978-93-5817-057-3 |
| 2 | all sub. Sem 2 | CRYSTAL CURATED GRADE 3 SEM 2 WITH PRACTICE BOOK | PEARSON | 580 | 978-93-5817-168-6 |
| 3 | Eng Gra. | My Green book of Grammar 3 Ver 2.0 | English Press | 360 | 9789366299242 |
| 4 | | UDIT 3 | Eternal | 380 | 978-81-981446-9-0 |
| 5 | Hindi Gra. | Umang Hindi Vyakaran 3 | Future kids | 190 | |
| 6 | Eng writing | CURSIVE TRACKS 3 | HALLMARK INDIA | 240 | 978-9389651-81-2 |
| 7 | Hindi writing | Sulekh Kriti 3 | Whizz Kids | 170 | 978-93-95594-05-9 |
| 8 | Comp. | REFRESH 3 | NAVNEET | 300 | 978-93-90485-18-5 |
| 9 | Art & Craft | Gleaming Art and Craft 3 | Anand Books | 300 | 978-93-6659-535-1 |
| 11 | Robotics | MY ROBOTICS LAB - ACTIVITY BOOK | NEXT EDUCATION | 600 | |
| 12 | | | | | |
| 13 | | | | | |
| | | TOTAL BOOKS (9) | | 3700 | |
| | | *NOTEBOOKS | Quantity | | |
| 1 | | FOUR LINE COPY (176 PAGES) | 3 | | |
| 2 | | TWO LINE COPY (176 PAGES) | 3 | | |
| 3 | | FOURLINE INTERLEAF NOTEBOOK (176PGS)(SCI & SST) | 4 | | |
| 4 | | SQUARE LINE COPY (176 PAGES) | 3 | | |
| 5 | | THREE IN ONE COPY (176 PAGES) | 1 | | |
| 6 | | TEST COPIES (56 PGS) | 5 | | |
| | | * COVERS | | | |
| 1 | | BROWN COVER FOR EXTRA READERS | 5 | | |
| 2 | | RED (HIND BOOK AND COPY) | 5 | | |
| 3 | | YELLOW (ENGLISH BOOK & COPY) | 5 | | |
| 4 | | GREEN (MATH BOOK & COPY) | 5 | | |
| 5 | | BLUE (EVS BOOK & COPY) | 5 | | |
| 6 | | WHITE (COMPUTER BOOK & COPY) | 2 | | |
| | | * STATIONERY | | | |
| 1 | | A 4 SIZE PLAIN WHITE SHEETS | 100 | | |
| 2 | | COBRA FILE | 1 | | |
| 3 | | CRAFT PAPER | 1 SET | | |
| 4 | | NAME CHIT | 2 PACKETS | | |
| 5 | | PLASTIC FOLDER | 1 | | |

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BOOK LIST 2026-27

CLASS II

| S.No | Subject | TITLE | Publication | Price(in-₹) | ISBN |
|------|----------------|--|----------------|-------------|-------------------|
| 1 | all sub. Sem 1 | CRYSTAL CURATED GRADE 2 SEM 1 WITH PRACTICE BOOK | PEARSON | 555 | 978-93-5817-077-1 |
| 2 | all sub. Sem 2 | CRYSTAL CURATED GRADE 2 SEM 2 WITH PRACTICE BOOK | PEARSON | 555 | 978-93-5817-310-9 |
| 3 | Eng Gra. | My Green book of Grammar 2 Ver 2.0 | English Press | 320 | 9789366295794 |
| 4 | | UDIT 2 | Eternal | 360 | 978-81-981446-6-9 |
| 5 | Hindi Gra. | Umang Hindi Vyakaran 2 | Future kids | 180 | |
| 6 | Eng writing | CURSIVE TRACKS 2 | HALLMARK INDIA | 240 | 978-9389651-80-5 |
| 7 | Hindi writing | Sulekh Kriti 2 | Whizz Kids | 170 | 978-93-95594-04-2 |
| 8 | Comp. | REFRESH 2 | NAVNEET | 280 | 978-93-90485-10-9 |
| 9 | Art & Craft | Gleaming Art and Craft 2 | Anand Books | 280 | 978-93-6659-215-2 |
| 10 | Robotics | MY ROBOTICS LAB - ACTIVITY BOOK | NEXT EDUCATION | 600 | |
| | | TOTAL BOOKS (9) | | 3540 | |
| | | *NOTEBOOKS | Quantity | | |
| 1 | | FOUR LINE COPY (176 PAGES)ENG& ENG GR. | 3 | | |
| 2 | | TWO LINE COPY (176 PAGES)HIN&HIN.GR. | 3 | | |
| 3 | | FOURLINE INTERLEAFCOPY (176 PAGES)EVS &COMP | 3 | | |
| 4 | | SQUARE LINE COPY (176 PAGES)MATHS | 3 | | |
| 5 | | THREE IN ONE COPY (176 PAGES) | 1 | | |
| 6 | | TEST COPIES (56 PGS) | 5 | | |
| | | * COVERS | | | |
| 1 | | BROWN COVER FOR EXTRA READERS | 5 | | |
| 2 | | RED (HIND BOOK AND COPYI) | 5 | | |
| 3 | | YELLOW (ENGLISH BOOK & COPY) | 5 | | |
| 4 | | GREEN (MATH BOOK & COPY) | 5 | | |
| 5 | | BLUE (EVS BOOK & COPY) | 5 | | |
| 6 | | WHITE (COMPUTER BOOK & COPY) | 2 | | |
| | | * STATIONERY | | | |
| 1 | | A 4 SIZE PLAIN WHITE SHEETS | 100 | | |
| 2 | | COBRA FILE | 1 | | |
| 3 | | CRAFT PAPER | 1 SET | | |
| 4 | | NAME CHIT | 2 PACKETS | | |
| 5 | | PLASTIC FOLDER | 1 | | |

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BOOK LIST 2026-27

CLASS I

| S.No | Subject | TITLE | Publication | Price(in-₹) | ISBN |
|------|----------------|--|-----------------|-------------|-------------------|
| 1 | all sub. Sem 1 | CRYSTAL CURATED GRADE 1 SEM 1 WITH PRACTICE BOOK | PEARSON | 530 | 978-93-5817-230-0 |
| 2 | all sub. Sem 2 | CRYSTAL CURATED GRADE 1 SEM 2 WITH PRACTICE BOOK | PEARSON | 530 | 978-93-5817-274-4 |
| 3 | Eng Gra. | My Green book of Grammar 1 Ver 2.0 | English Press | 280 | 9789366297316 |
| 4 | | UDIT 1 | Eternal | 330 | 978-81-981446-5-2 |
| 5 | Hindi Gra. | Umang Hindi Vyakaran 1 | Future kids | 170 | |
| 6 | Eng writing | CURSIVE TRACKS 1 | HALLMARK INDIA | 240 | 978-81-980782-2-3 |
| 7 | Hindi writing | Sulekh Kriti 1 | Whizz Kids | 170 | 978-93-95594-03-5 |
| 8 | Comp. | REFRESH 1 | NAVNEET | 240 | 978-93-90485-80-2 |
| 9 | Art & Craft | GLEAMING ART AND CRAFT 1 | ANAND BOOKS | 280 | 978-93-6659-354-8 |
| 10 | Robotics | MY ROBOTICS LAB - ACTIVITY BOOK | NEXT EDUCATION | 600 | |
| 11 | | | | | |
| | | TOTAL BOOKS (9) | | 3370 | |
| | | | | | |
| | | *NOTEBOOKS | Quantity | | |
| 1 | | FOUR LINE COPY (176 PAGES) ENGLISH | 3 | | |
| 2 | | TWO LINE COPY (176 PAGES) HINDI | 3 | | |
| 3 | | FOURLINE INTERLEAF COPY (176 PAGES) EVS & COMP | 3 | | |
| 4 | | SQUARE LINE COPY (176 PAGES) MATHS | 3 | | |
| 5 | | THREE IN ONE COPY (176 PAGES) | 1 | | |
| 6 | | TEST COPIES (56 PGS) | 5 | | |
| | | * COVERS | | | |
| 1 | | BROWN COVER FOR EXTRA READERS | 5 | | |
| 2 | | RED (HIND BOOK AND COPY) | 5 | | |
| 3 | | YELLOW (ENGLISH BOOK & COPY) | 5 | | |
| 4 | | GREEN (MATH BOOK & COPY) | 5 | | |
| 5 | | BLUE (EVS BOOK & COPY) | 5 | | |
| 6 | | WHITE (COMPUTER BOOK & COPY) | 2 | | |
| | | * STATIONERY | | | |
| 1 | | A 4 SIZE PLAIN WHITE SHEETS | 100 | | |
| 2 | | COBRA FILE | 1 | | |
| 3 | | CRAFT PAPER | 1 SET | | |
| 4 | | NAME CHIT | 2 PACKETS | | |
| 5 | | PLASTIC FOLDER | 1 | | |

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CLASS IX

| S.No | Subject | TITLE | PUBLISHER |
|-------------------------|---------|---|-----------------------|
| 1 | Eng | ENGLISH IX -KAVERI | NCERT |
| 2 | Eng | ENGLISH GRAMMAR IX | NCERT |
| 3 | Maths | MATHS 9 PART I AND PART II | NCERT |
| 4 | Science | SCIENCE CLASS 9 | NCERT |
| 5 | Science | SCIENCE LAB MANUAL IX | MAX COUNT |
| 6 | SST | SST PART I AND II CLASS IX | NCERT |
| 7 | Hindi | HINDI (COURSE B) Ganga | NCERT |
| 9 | Hindi | VYAKARAN PRIYADARSHINI HINDI 9 COURSE B | EDUREFREE |
| 10 | Comp. | INFORMATION TECHNOLOGY (CODE 402) | GUDUDAS KAPOOR & SONS |
| 11 | | MAP PRACTICE | INDIANICA |
| 12 | Eng | Words & Expressions Eng workbook 9 | NCERT |
| TOTAL BOOKS (16) | | | |
| *NOTEBOOKS | | | Quantity |
| | | SINGLELINE COPY(176 PAGES)HIN,& HIN. GRA ENG,& | 7 |
| 1 | | SINGLE LINE INTERLEAF NOTEBOOK (176 PAGES)(SCI. | 7 |
| 2 | | A4 SIZE REGISTERS (176 PAGES)MATHS | 3 |
| 4 | | SINGLE LINE COPY (176 PAGES)ROUGH | 1 |
| 5 | | TEST COPIES (56 PGS) | 7 |
| 6 | | | |
| * COVERS | | | |
| | | | |
| | | PINK (HINDI BOOK & COPY) | 5 |

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CLASS X

| S.No | Subject | TITLE | | Price(In.₹) | ISBN |
|----------------------|---------|--|------------------------|-------------|-------------------|
| 1 | Eng | ENGLISH X-FOOTPRINTS WITHOUT FEET | NCERT | | |
| 2 | Eng | ENGLISH SUPPLEMENTARY READER- FIRST FLIGHT | NCERT | | |
| 3 | Eng | ENGLISH GRAMMAR X | GOYAL | | |
| 4 | Maths | MATHS-10 | NCERT | | |
| 5 | Science | SCIENCE 10 | NCERT | | |
| 6 | Science | SCIENCE LAB MANUAL X | MAX COUNT | | |
| 7 | SST | HISTORY INDIA & CONTEMPORARY WORLD-2 X | NCERT | | |
| 8 | SST | GEOGRAPHY - CONTEMPORARY INDIA -2 X | NCERT | | |
| 9 | SST | ECONOMICS - UNDERSTANDING ECONOMICS X | NCERT | | |
| 10 | SST | POLITICAL SCIENCE - DEMOCRATIC POLITICS -2 X | NCERT | | |
| 11 | Hindi | HINDI (COURSE A)-KSITIZ PART 2 X | NCERT | | |
| 12 | Hindi | (COURSE A) KRATIKA PART 2 X | NCERT | | |
| 13 | Hindi | VYAKARAN PRIYADARSHINI HINDI 10 COURSE A | EDUREFREE | | |
| 14 | Maths | SMART MINDS MATHEMATICS (PARUAN JAIN)VOL I ,VOL II & SOL | VK GLOBAL PUBLICATIONS | | 978-93-87221-85-7 |
| 15 | Comp. | INFORMATION TECHNOLOGY class X CODE 402 | GUUDAS KAPOOR & SONS | | |
| 16 | | MAP PRACTICE | INDIANICA | | |
| 17 | Eng | Words & Expressions Eng workbook 10 | NCERT | | |
| TOTAL BOOKS (17) | | | | 0 | |
| SUGGESTED REFRESHERS | | | | | |
| 1 | | All in One by Arihant - Science, English, Hindi, SST | | | |
| 2 | | Together With by Rachna Sagar - Science, English, Hindi, SST | | | |
| 3 | | VK Smart Minds - Maths | | | |
| *NOTEBOOKS | | | Quantity | | |
| 1 | | SINGLELINE COPY(176 PAGES)HIN. & HIN. GRA ENG.&ENG GRA | 7 | | |
| 2 | | SINGLE LINE INTERLEAF NOTEBOOK (176 PAGES)(SCI.,SST,COMP) | 7 | | |
| 4 | | A4 SIZE REGISTERS (176 PAGES)MATHS | 3 | | |
| 5 | | SINGLE LINE COPY (176 PAGES)ROUGH | 1 | | |
| 6 | | TEST COPIES (56 PGS) | 7 | | |
| * COVERS | | | | | |
| 1 | | PINK (HINDI BOOK & COPY) | 5 | | |
| 2 | | YELLOW (ENGLISH BOOK & COPY) | 5 | | |
| 3 | | GREEN (MATH BOOK & COPY) | 5 | | |
| 4 | | BLUE (SCI BOOK & COPY) | 5 | | |
| 5 | | ORANGE (SST. BOOK & COPY) | 5 | | |
| 6 | | WHITE (COMP BOOK & COPY) | 2 | | |
| * STATIONERY | | | | | |
| 1 | | A 4 SIZE PLAIN WHITE SHEETS | 50 | | |
| 2 | | COBRA FILE | 1 | | |
| 3 | | CRAFT PAPER | 1 SET | | |
| 4 | | NAME CHIT | 2 PACKETS | | |
| 5 | | PLASTIC FOLDER | 1 | | |
| 6 | | GEOMETRY BOX | 1 | | |

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